

Agenda

Meeting of: Community and Housing Overview & Scrutiny Panel
Meeting held in: The Meeting Room, City Hall, Salisbury
Date: Wednesday 14 May 2008
Commencing at: 6.00pm

Committee membership:

Councillors J A Cole-Morgan (Chair), B Rycroft (Vice-Chair), Mrs J A Green, J Broom, R J Clewer, S L Dennis, J M English, I M Evans, J A Green, M A Hewitt, D J Luther, C G Mills, C J Morrison, I M Mitchell, M J Osment together with representative's of the Tenant's Panel as appropriate.

Running order and timings:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1. Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Tom Bray (01722 434252)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Tom Bray (01722 434252)

4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 12th March 2008(attached).



Awarded in:
Housing Services
Waste and Recycling Services



5. **Declarations of Interest:**
To receive any declarations of interest.
6. **Chairman's Announcements:**
To receive any announcements from the Chairman.
7. **Housing Issues in the District:**
Councillor Tomes, the Portfolio Holder for Housing, will be present to discuss housing issues in the district leading up to and beyond April 2009.

Background Papers: None
Contact Officers: Tom Bray (01722 434252)

8. **Community Safety Performance: update by Chief Inspector Alward and Kelly Bagley:**
Chief Inspector Nick Alward of Wiltshire Police and Kelly Bagley, of Community Initiatives, will be present to discuss community safety issues.

Background Papers: None
Contact Officers: Tom Bray (01722 434252)

9. **Joint Overview and Scrutiny Housing Review Update:**
To consider the following update of the Lead Scrutiny Officer and receive any comments from Members of the Panel regarding the review:

"The housing review group met for the first time on Tuesday 15 April in Devizes. All Members were present, together with James Cawley, who provided some background to the way the housing work group is approaching transition. It was agreed that all officers in the housing work group be invited to the review group's next meeting on 8 May to present more detailed information on the ongoing work of each housing workstream. It was further agreed that following this session, Members would decide on a limited number of areas to scrutinise more closely, with the view to presenting a report to the Joint Overview and Scrutiny Transitional Board in June/July. All future meetings will be held at Kennet District Council."

Background Papers: None
Contact Officers: Tom Bray (01722 434252)

10. **Update on Wiltshire College:**
At the previous meeting, Members resolved to invite the Principal of Wiltshire College to the next meeting. The Principal is unable to attend this meeting but will submit a statement from the College (to follow).

11. **Cabinet Forward Plan:**
To consider the attached Cabinet Forward Plan.

Background Papers: None
Contact Officers: Tom Bray (01722 434252)

12. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



Manjeet Gill
Chief Executive
6 May 2008